



# Grands Proposal

Event (Eastern, Western, Dirt): \_\_\_\_\_

Year: \_\_\_\_\_

Submitted by: \_\_\_\_\_

## Club Information

Year established: \_\_\_\_\_

Number of full members: \_\_\_\_\_

Weekly car count: \_\_\_\_\_

Number of race events held each season: \_\_\_\_\_

Previous States Race Experience: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Previous Grand's Hosting Experience: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Length in office for all board members: (please list each member and number of years in QMA and numbers of years on the board)

Name:		Years in QMA:		Years on Board:	
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Name:		Years in QMA:		Years on Board:	
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## Facility

Submit pictures: overall track surface, soft walls, speed breakers, tower, judging area, staging, scales, etc.

## Tower

Square feet: \_\_\_\_\_

Internet capable: \_\_\_\_\_

Network capable: \_\_\_\_\_

Equipped for Electronic Scoring: \_\_\_\_\_

Experience using Electronic Scoring

Registration: \_\_\_\_\_

Qualifying: \_\_\_\_\_

Racing: \_\_\_\_\_

Air conditioned: \_\_\_\_\_

FM radio transmission: \_\_\_\_\_

How much/many space for scorers: \_\_\_\_\_

Additional tower space (lower or adjacent): \_\_\_\_\_

## Judging Area

Enclosed: \_\_\_\_\_

Position from flagger: \_\_\_\_\_

Shaded if not enclosed: \_\_\_\_\_

Ample size for 5 judges: \_\_\_\_\_

## Scales

Single platform digital scale: \_\_\_\_\_

Weights on hand to verify accuracy: \_\_\_\_\_

Capable of weighing from 95 to 400 pounds: \_\_\_\_\_

## Staging

Number of lanes/cars staged for racing: \_\_\_\_\_

Space covered: \_\_\_\_\_

Space uncovered: \_\_\_\_\_



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## Soft Walls

QMA compliant: \_\_\_\_\_ Date installed: \_\_\_\_\_

## Caution Lights

Two controlled by flagger: \_\_\_\_\_

## Speed Breakers

QMA compliant: \_\_\_\_\_ Date installed: \_\_\_\_\_

## Parking

Please submit diagram/photograph of proposed parking layout.

Number of trailer spaces: \_\_\_\_\_

Number of motorhome spaces: \_\_\_\_\_

Number of vendor spots: \_\_\_\_\_

Electric hookup: \_\_\_\_\_

24 hour security: \_\_\_\_\_

Lighting in all areas: \_\_\_\_\_

## Amenities

### Hotels

Hotel: \_\_\_\_\_

Number of rooms: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Approximate cost: \_\_\_\_\_

Internet: \_\_\_\_\_

On site laundry: \_\_\_\_\_

Restaurant/lounge: \_\_\_\_\_

Exercise Facility: \_\_\_\_\_

Pool: \_\_\_\_\_ Indoor/Outdoor: \_\_\_\_\_



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Hotel: \_\_\_\_\_

Number of rooms: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Approximate cost: \_\_\_\_\_

Internet: \_\_\_\_\_

On site laundry: \_\_\_\_\_

Restaurant/lounge: \_\_\_\_\_

Exercise Facility: \_\_\_\_\_

Pool: \_\_\_\_\_ Indoor/Outdoor: \_\_\_\_\_

Hotel: \_\_\_\_\_

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Exercise Facility: \_\_\_\_\_

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Hotel: \_\_\_\_\_

Number of rooms: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Approximate cost: \_\_\_\_\_

Internet: \_\_\_\_\_

On site laundry: \_\_\_\_\_

Restaurant/lounge: \_\_\_\_\_

Exercise Facility: \_\_\_\_\_

Pool: \_\_\_\_\_ Indoor/Outdoor: \_\_\_\_\_



# Grands Proposal

## Area Attractions

Name of attraction: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Features: \_\_\_\_\_

Name of attraction: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Features: \_\_\_\_\_

Name of attraction: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Features: \_\_\_\_\_

Name of attraction: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Features: \_\_\_\_\_

Name of attraction: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Features: \_\_\_\_\_

## Hospitals and Pharmacy

Hospital: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Hospital: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Pharmacy: \_\_\_\_\_

Distance from track: \_\_\_\_\_

Pharmacy: \_\_\_\_\_

Distance from track: \_\_\_\_\_



# Grands Proposal

## Restaurants and Shopping

1. _____	Distance from track: _____
2. _____	Distance from track: _____
3. _____	Distance from track: _____
4. _____	Distance from track: _____
5. _____	Distance from track: _____
6. _____	Distance from track: _____
7. _____	Distance from track: _____
8. _____	Distance from track: _____
9. _____	Distance from track: _____
10. _____	Distance from track: _____

## Additional Information

Please use the space below to provide any additional information.

**Send Proposals and photos/diagrams to the following:**

QMA National Secretary  
P.O. Box 1070  
Riverton, IL 62561  
secretary@quartermidgets.org

**ALL PROPOSALS MUST BE RECEIVED ELECTRONICALLY BY 10/15**